GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Higher Education- Extension of Approvals / Variation in intake in respect of Private Un- Aided **B.Pharmacy** Institutions has University affiliation & PCI approval for the A.Y 2023-24 at under graduate level - Modified orders - Issued.

HIGHER EDUCATION (EC) DEPARTMENT

G.O.Rt.No.219 **Date:15.12.2023**

Read the following:

1. G.O. Rt. No.201, H.E (EC) Dept., Dt.22.11.2023.
2. Received from DTE, AP, Mangalagiri letter No.EHE02-16021 /86 /2023-E SEC-CTE, Dt.30.11.2023.

ORDER:-

In the circumstance reported by the Director of Technical Education, Andhra Pradesh, Mangalagiri in the reference 2nd read above, in partial modification of the orders issued in the G.O. in the reference 1st read above, Government here by accord permission to the Director of Technical Education, A.P. Mangalagiri to modify the Extension of Approvals / Variation in intake to the following Private Un-Aided B.Pharmacy Institution has University affiliation & PCI approval for the A.Y 2023-24 at Under Graduate level for the Academic year 2023-24, as shown below as per the PCI approvals obtained from the institutions by the Director of Technical Education, Andhra Pradesh, subject to follow the existing procedure in due course

S.No	Name of the Institutions and Address	District	Affiliated University	Approved intake for AY 2023-24	Remarks
1	St. Mary College of B Pharmacy At Surampalem Adb Road Peddapuram.	East Godavari	Jawaharlal Nehru Technological University, Kakinada.	60 (Increasing intake from 40 to 60)	Earlier issued approval for intake for 40 vide G.O. Rt. No.201, H.E (EC) Dept., Dt.22.11.2023.

2. The Director of Technical Education, A.P. Mangalagiri shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Director of Technical Education, A.P. Mangalagiri,
The Secretary, A.P. State Council of Higher Education (APSCHE), Mangalagiri.
The Member-Secretary, A.P. Higher Education Regulatory & Monitoring Commission (APHER&MC), Tadepalli, Guntur District.
The Registrars of Universities concerned.

Copy to:-

The President, Pharmacy Council of India, NBCC Centre, 3rd floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla phase-I, New Delhi -110020.
The OSD to Hon'ble Minister (Education), AP. Secretariat.
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER